

# Bishop John A. Marshall School Friday Notes

NOV. 10, 2017

MRS. CARRIE WILSON, HEAD OF SCHOOL



## Mass at BJAMS

**Wed., 11/15** 8:15 a.m., *Celebrant:* Fr. Francis Privé

## Lunch Menu: Nov. 13-17

**Mon. 11/13:** Chicken fajita wrap, refried beans, corn, salsa

**Tues. 11/14:** Ham and cheddar on whole wheat wrap, broccoli salad, veggie sticks

**Wed. 11/15:** Egg salad or tuna fish on whole wheat roll, chips, veggie sticks

**Thurs. 11/16: Grandparents Thanksgiving Luncheon** No snack

**Fri. 11/17:** Kitchen choice

**Report Cards (grades 3-8)** - Just a reminder that report cards will only be available through Renweb for grades 3-8 on December 1st. Should you wish to retain a printed copy, you will be able to print it through Renweb.

**Buildings and Grounds Booster Club Thank You** - Many thanks to the following parents, friends of BJAMS and staff members who worked on some projects around the multipurpose room last Sat., Nov. 4: Mike Bubnis, Will Donahue, Kevin Earle, John Fisher, Heather and Rob Gentle, Craig Nolan, and Brian Tomlinson. ~ *Ed Olsen*

**Grandparents Luncheon Help Needed - All hands on deck! We need you!!! Please sign up to help with Grandparents' Lunch which is Thursday, Nov. 16.** There will be a sign-up sheet on the white board in the school lobby. Everyone's help is needed to make this the wonderful event our families are used to! There are many shifts available and something for everyone to do! Please contact [pto@bjams.org](mailto:pto@bjams.org) with any questions.

**Grandparents' Luncheon (Thurs., Nov. 16)** - Seating times are as follows: Pre-K, Kindergarten, first grade: 11:00-11:45a.m.; second, third and fourth grades: 11:45-12:30 p.m.; fifth through eighth grades: 12:30-1:15p.m. We ask that grandparents and friends not return to the classroom with their students after the lunch period is over. Families are asked to contribute the items indicated below.

**Please put all items in the Multipurpose room on Thursday morning, Nov. 16 (day of the luncheon) when you drop off your students.**

**Pre-K** - One quart of half and half

**K** - Two pounds of butter

**1** - Three cans of cranberry sauce

**2** - Two cans of whipped cream

**3** - One package of hot cups and lids

**4** - One pumpkin pie (no nuts) pre-cut into eight even slices

**5** - One fruit pie (no nuts) pre-cut into eight even slices

**6** - One fruit pie (no nuts) pre-cut into eight even slices

**7** - One package plastic cups (6-8 oz. size)

**8** - Two packages of small dessert plates

Also, pursuant to our safety policy, families need to let homeroom teachers know the names of all those who are coming to the Grandparents Luncheon. **We need this information by Monday, Nov. 13.**

**Family Physician of the Year Award** - Congratulations to our very own Katie Marvin (mom of Grace, gr. 3 and Lucy, gr. 1) for winning the VT Medical Society's Family Physician of the Year Award last week at their 204th annual meeting in Woodstock!

**ASP News - Parents**, just a reminder ... School policy is that students are not permitted to be on their own without adult supervision after 3:15. Any child not retrieved before 3:15 will automatically be brought to ASP and charges will apply; this includes last-minute cancellations of sports, music, craft activities, etc. ASP is here to provide a safe environment for students to do their homework, get physical exercise, engage in activities, and more while waiting for pick-up from their parents or someone on their Authorized Pick-up List.

**PTO Request** - Anyone with a cord of wood to DONATE please email [pto@bjams.org](mailto:pto@bjams.org). Thank you!

**Christmas Fair** - We are hard at work preparing for our annual Christmas Fair that will be held on Saturday, Dec. 2 from 9 a.m. - 3 p.m. This event is for the benefit of the upper school and **students in grades 6-8 are expected to work at it**. We also ask parents of students in grades 6-8 to lend a much-needed hand! Please see attached informational flyer on page 4 if your student is in grades 6-8.

**Business office Note** - Just a reminder that lunch/ASP charges need to be paid by the end of every week, i.e., Fridays. Of necessity we must enforce our "Zero Balance Friday" policy; charging privileges will be revoked for anyone having an outstanding balance.

**ALICE Parent Information Session: Monday, Nov. 13, 4-5 pm** - ALICE is an acronym that stands for Alert, Lockdown, Inform, Counter, and Evacuate and is a proactive response with choices on how to respond to a violent critical incident. BJAMS faculty and staff have recently been ALICE trained and this year we will be conducting safety drills that will practice these new strategies. We invite -- and encourage you-- to attend this Nov. 13 informational session to learn more about this program and how we will be talking with your child about these sensitive issues. If you'd like more information, but cannot attend this meeting, please contact Mrs. Nordenson at [jnordenson@bjams.org](mailto:jnordenson@bjams.org).

**BJAMS Community Service Project** - BJAMS will again participate in a very special community service project for this holiday season organized by Samaritan's Purse entitled *Operation Christmas Child*. Grades Pre-K through 8 will be collecting items (see below) to fill empty shoeboxes with a variety of quality gifts for **boys and girls ages 5-9**. For more information go to [samaritanspurse.org](http://samaritanspurse.org). A big thank you goes to all of our BJAMS families who will participate in it! Items grades are asked to contribute to the box in their classroom **by the morning of Friday, November 17 (items will be packed that afternoon)**:

**Pre-K & Kindergarten** - small stuffed animal, small balls, matchbox-sized car, yo-yo, jump rope

**1st & 2nd grade** - toothbrushes , soap & washcloths

**3rd & 4th grade** - hair ties and barrettes, combs/brushes

**Upper School (5th through 8th)** - school supplies: pencils, lined paper, crayons, markers, erasers, pencil sharpeners

If you would like to make a monetary donation, please make checks out to Samaritans Purse. Please see or email Mrs. Curran ([kcurran@bjams.org](mailto:kcurran@bjams.org)) with questions. Thanks in advance for your generosity!

**Business Office Reminder: Zero Balance Fridays! All Hot Lunch/ASP charges must be paid in full to ensure charging privileges the following week.**



- ❑ **Half Day - Parent/Teacher Conferences** - Thurs., Nov. 9. **Dismissal will be promptly at NOON.**
- ❑ **ALICE Parent Information Session** - Mon., Nov. 13, 4-5 pm
- ❑ **Grandparents' Luncheon** - Thurs., Nov. 16. Pre-K, Kindergarten, first grade: 11:00-11:45a.m.; second, third and fourth grades: 11:45-12:30 p.m.; fifth through eighth grades: 12:30-1:15p.m.
- ❑ **Trimester Ends** - Fri., Nov. 17
- ❑ **Thanksgiving Recess** - Wed., Nov. 22 through Fri., Nov. 24
- ❑ **No ASP- Friday Dec. 1-** (craft fair set up)

**Terra Nova Test Scores** - Scores were sent home via backpack mail last week. Check your student's backpack!

**Family Portrait Session with Savannah Brown Photography!** Savannah Brown, mom to Cannon in PK, is offering a fantastic deal for BJAMS families looking for a family portrait session for Christmas. Get a 20-minute session with Savannah and a complimentary Christmas ornament with your family's portrait all for only \$99! **Savannah will donate 100% of these proceeds back to BJAMS PTO!** Wow! Sign ups are limited! There will only be 5 spots available! Sessions will occur on Sunday, November 26. Sign ups will be on Friday, November 17 and Monday, November 20th during dismissal time or call Savannah at 760-822-8261. Payment is due at the time of scheduling and all checks can be made out to BJAMS PTO. You can check out her work at [www.savannahbrownphotography.com](http://www.savannahbrownphotography.com).

**Scholarship Opportunity for 8th Grade Girls** - The Catholic Daughters of the Americas offers two scholarships to 8<sup>th</sup> grade students entering 9<sup>th</sup> grade to a Catholic High School in the fall of 2018. The CDA National scholarship application is found on the Catholic Daughters website at: [http://www.catholicdaughters.org/Otr\\_Newsletter/2017\\_09/18.2018\\_Scholarship\\_Catholic\\_HS.pdf](http://www.catholicdaughters.org/Otr_Newsletter/2017_09/18.2018_Scholarship_Catholic_HS.pdf) Deadline for applications is May 1, 2018.

# CHRISTMAS FAIR INFORMATION

## ATTENTION: GRADES 6, 7 AND 8 ONLY

Greetings Upper School Families,

We are getting closer to the annual Christmas Craft Fair! The fair will be on Saturday, December 2<sup>nd</sup> from 9:00 am to 3:00 pm. This is a great community event that benefits the upper school! The vendors and shoppers typically enjoy quick food so they can get back to shopping, and we need your help! We will serve muffins and coffee in the morning and a variety of lunch items in the afternoon. Please take a moment to review the list.

The eighth grade will be working in the kitchen at our fair. Grades six and seven will be assisting vendors the night before and the day of the fair.

You will receive an invitation very shortly to edit *two* Google docs to sign up for: 1) a food item to contribute and 2) the shift your student and you can work at the Christmas Fair. Be on the lookout for that!

We also need families (parents) to sign up for one (or more!) shifts, to help with supervision and cleanup.

We will distribute elf hats for all students to wear so they're easily identified as students who are assisting during the event set-up, duration, and clean-up. The Fair has become one of the main fundraisers for our school. **We need your help to make this a success!**

## Food List

**We need the following food items by Friday, December 1<sup>st</sup>. Please drop off the donated item in the kitchen after school after you have signed up on one of the Google docs!**

### **8<sup>th</sup> Grade**

- 1 family - 1 loaf of white bread (family size, must be nut safe)
- 1 family - 1 loaf of white bread (family size, must be nut safe)
- 1 family - 1 loaf of white bread (family size, must be nut safe)
- 1 family - 1 loaf of white bread (family size, must be nut safe)
- 1 family - 1 pot of corn chowder
- 1 family - 3 packages of hot dog rolls (must be nut safe)
- 1 family - 2 lbs of butter and 1 pound of American cheese
- 1 family - 2 big bottles of ketchup
- 1 family - Scones (must be nut safe)
- 1 family - 1 doz muffins (must be nut safe)
- 1 family - 1 doz muffins (must be nut safe)
- 1 family - 1 box of tea bags

### **7<sup>th</sup> Grade**

- 1 family - 1 pot of corn chowder
- 1 family - 1 pot of chili
- 1 family - 2 gallons of orange juice
- 1 family - 1 box of teabags
- 1 family - 1 gallon of half and half
- 1 family - 2 lbs of American cheese (sliced)
- 1 family - 25 dinner rolls (must be nut safe)
- 1 family - 25 dinner rolls (must be nut safe)
- 1 family - 1 pot of corn chowder
- 1 family - 1 pot of chili
- 1 family - 2 12-packs of diet Coke

### **6<sup>th</sup> Grade**

- 1 family - 1 pot of chili
- 1 family - 1 pot of corn chowder
- 1 family - 1 pot of chili
- 1 family - 1 gallon of OJ & 1 gallon of half & half
- 1 family - 2 12-packs of Coke
- 1 family - 2 12-packs of Sprite
- 1 family - 3 packages of hot dogs
- 1 family - 3 packages of hot dogs
- 1 family - 3 pkgs hot dog rolls (nut safe)
- 1 family - 4 loaves white bread (family size, must be nut safe)

# BJAMS BASKETBALL

Bishop Marshall's basketball teams, coaches, training times, and notes are:

## *Grade 1/2*

Katie Marvin [KatieMarvin@live.com](mailto:KatieMarvin@live.com)

Training: Monday 3:15-4:15

Training starts: **Monday, Nov. 13**

**If kids have a basketball at home they would like to use, please bring it with their name on it.  
Thank you, Katie Marvin**

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## *Grade 3/4 Coed*

Casey Dewey [Celticdewey@yahoo.com](mailto:Celticdewey@yahoo.com)

Training: Tuesdays/Thursdays 5:45-7

Training starts: Week of Nov. 6

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## *Girls 5/6*

Casey Dewey [Celticdewey@yahoo.com](mailto:Celticdewey@yahoo.com)

Lindsay Barup [Hotwoody24@gmail.com](mailto:Hotwoody24@gmail.com)

Training: Monday 4:30-5:45 and Friday 3:15-4:30

Training starts: Week of Nov. 6

## *Boys 5/6*

Stephanie Frederick [Sfrederickvt@gmail.com](mailto:Sfrederickvt@gmail.com)

Michael McCormack [Michael.mccormack@raymondjames.com](mailto:Michael.mccormack@raymondjames.com)

Training: Monday 5:45-7:00 and Wednesday 5:30-6:45

Training starts: Week of Nov. 6

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## *Girls 7/8*

Casey Dewey [Celticdewey@yahoo.com](mailto:Celticdewey@yahoo.com)

Lindsay Barup [Hotwoody24@gmail.com](mailto:Hotwoody24@gmail.com)

Training: Monday 4:30-5:45 and Friday 3:15-4:30

Training starts: Week of Nov. 6

## *Boys 7/8*

Andrea Jones [Andreaj@manosh.com](mailto:Andreaj@manosh.com)

Training: Tuesday 4:30-5:45 and Thursday 4:30-5:45

Training starts: Week of Nov. 6

