

# Bishop John A. Marshall School Friday Notes

FEB. 16, 2018

MRS. CARRIE WILSON, HEAD OF SCHOOL

Monday, Feb. 19



Wed., 2/21

8:15 a.m. *Celebrant:* Monsignor Routhier

**Lunch Menu: Feb. 19-23**

Mon. 2/19:

Egg, sausage and cheese on whole wheat English muffin, vanilla yogurt, hash brown

Tues. 2/20:

Ham & cheese on whole wheat bread, whole grain pretzels, hummus, veggie sticks

Wed. 2/21:

Chicken fajita on whole wheat tortilla w/ toppings, refried beans, corn

Thurs., 2/22:

Salad bar, whole grain roll, whole grain pasta w/ chickpeas

Fri., 2/23:

Whole grain macaroni and cheese, whole grain graham crackers, peas, veggie sticks

**Polar Splash at Lake Elmore** - Our nine member *Team BJAMS Eagles* jumped into the freezing cold waters of Lake Elmore last Saturday morning as part of Morrisville Rotary's Annual Polar Splash. The energy was amazing and our jumpers so brave. Many, many warm thanks to Rick and Wiley Barnett, Ms. Destiny, Mrs. S., Jeremy Ayotte, Brian Tomlinson, Robbie Robinson, Randy Pratt, and Dr. Katie Marvin! A big thank you to Michelle Tomlinson for organizing this event. Thank you to Peri Armando for helping with costumes and Cindy Pratt for the awesome photos. Thank you to all of the BJAMS supporters who came out to the lake to cheer on the team! Go BJAMS! Who's jumping next year?!

**Buildings and Grounds Boosters** - We are planning another day of projects at the school on Sat., March 24, starting at 8 and running to 11. This time, we are going to go to the storage unit we have near Rock Art, and will "clean house". There are children's school desks, boxes of paperwork, etc. There are many items to go through! We could use a few pick ups to cart unwanted items back to the dumpster or to the front of the school to give away. The school is always short on storage, and this may free up some good usable space. Some of the papers we should burn and we can get a fire started with some of the wood that has been piled up near the South teachers' parking lot, if it is not too buried in snow. If we have an abundance of people, we can install a screen gate on the new exhaust fan in the boiler room, and tidy that room up also. Hope to see you there! ~ Ed Olsen



**Tumbling Class Gr. K-2** - Each Monday from 3:15-4:00 beginning

February 19 tumbling classes will take place in the Multipurpose Room.

Please use the sign-up sheet on the white board outside the Multipurpose Room to sign your child up. The cost is \$20/month which will go towards starting a gymnastics program here at BJAMS. Please contact Molly

Wilson and Natalie Start at [bjamstumblers@gmail.com](mailto:bjamstumblers@gmail.com) with questions.



**Found** - Girl's watch. Please see Mrs. Kohl in the school office if you have lost yours.

**Safety Concerns** - The following message applies to everyone in the BJAMS community; there are no exceptions: *Car Idling* is **PROHIBITED** on BJAMS' property in all weather conditions and circumstances. Engines must be turned off if leaving your vehicle—even for a minute! *Parking* is **PROHIBITED** in the

**CAUTION**

... for the safety  
of BJAMS  
children/families

cross-walk, in the fire safety zones in front of the school (designated by yellow lines) and on the *inner* circle. Cars also **MAY NOT STOP** in the crosswalk to let their children out even for a very brief period. *Speed Limit* is 10 MPH in the school's parking lot. We ask that everyone SLOW DOWN and drive cautiously—being on the lookout for our little ones who frequently dart out between parked cars. If you have friends, babysitters and other family members transporting your children, please advise them of the above school regulations. Thank you for your cooperation in keeping our entire BJAMS community safe.

**Spelling Bee** - On Friday, Feb. 23 we will holding a spelling bee at 1:30 for grades 3-8. Participation is optional but families are welcome to join us for this event!

**BJAMS Fish Fry- The big event is here! Please join us this Friday, February**



**16.** You need not be Catholic to attend! We will have dinners to go (3:15 - 6 pm) or you can sit and chat with friends and eat, eat, eat from 5 - 7pm in our multipurpose room! We will have a traditional fish fry menu: fried white fish, French fries, coleslaw, and a roll (ketchup and tartar sauce included). Dinners are \$10.00 each or \$35.00 for a family of 4. You can pre-order dinners (see form at the end of Friday Notes) for pick up as early as 3:15 pm, but we ask that you complete and submit the pre-order form with full payment to the school office by Thursday, Feb. 15. **Volunteers are still needed ... especially for the 3-5pm time slot (as well as the 5-7:30 time slot).** The volunteer sign-up sheet is on the bulletin board across from the school office. We need help with set-up, serving, cashier, and break down with clean up. Thank you in advance for **volunteering your time!** We welcome parents and students alike as volunteers, and it counts for community service hours.

**Girls on the Run - Attention Parents of girls in grades 3-5!** Registration for this year's Girls on the Run program will begin **online** on February 19th at [www.gotrvt.org](http://www.gotrvt.org). When registering, please select the Northern VT group. Prior to the 19th, you can visit their website to learn more about the Girls on the Run program.

**BJAMS Ski Program** - Please be advised that the BJAMS Ski Program will not be happening on February 18th due to the Presidents' Day Weekend. Passes are not valid that day. However, we will be having the program on each weekend of our February vacation. I know many people are traveling. So please contact Erica Silveira at [esilveira@bjams.org](mailto:esilveira@bjams.org) if you are not able to attend one of those weekends.



**Fish Fry** - Fri., Feb. 16. (3:15-6 dinners to go.) (5 - 7pm dinners in our multipurpose room.)

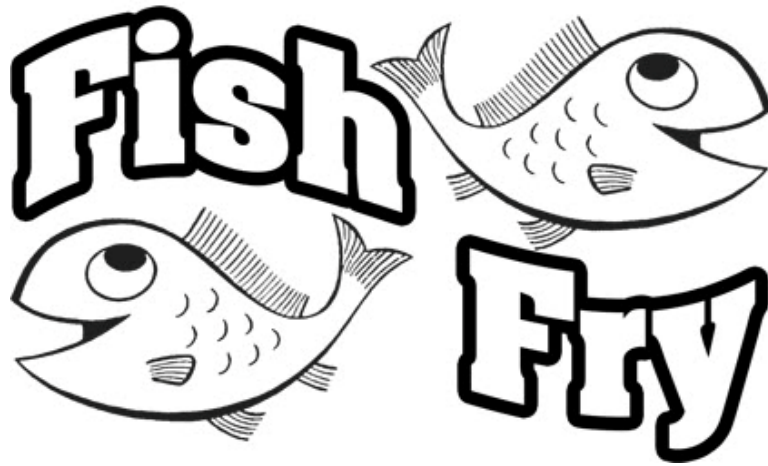
- Winter Recess** - Mon., Feb. 26 through Fri., March 2
- Second Trimester Ends** - Fri., March 9
- Half Day - Parent/Teacher Conferences** - Thursday, March 15. Dismissal is promptly at noon.
- Report Cards** - Fri., March 16
- No School - Staff Development** - Friday, March 23
- Half Day - Good Friday** - March 30. Dismissal is promptly -- and silently -- at noon.

**HEAT AND WARMTH ACROSS VERMONT AND BEYOND  
Emergency Warming Shelter Needs Your Help**

JCOGS, with support from our board, has now joined St. John's in Stowe, Second Congregational Church in Hyde Park, and United Church of Johnson in opening our doors to those living outside or who are precariously housed. JCOGS began hosting the shelter on Monday, February 5. We will be hosting the shelter on Monday and Tuesday nights (Tuesday and Wednesday mornings). Volunteers are needed at all of the sites for the following: Overnight Volunteers, Dinners, Evening and Morning Helpers, Clean-up assistance.

In addition to JCOGS and the churches, the "Yellow House" in Hyde Park will begin hosting the shelter as well. The following items are needed to make that space work: pillows, blankets, bath towels, a basket to hold fruit, a few large bed sheets to cover a 135" x 72" window (and a curtain rod to hang them and loops and hardware to tie them back), clean rugs to cover exposed plywood, an upright laundry basket with a liner for towels that will fit in a small bathroom, 2 garbage cans with flip lids for trash and recycling, a vacuum cleaner with good suction and a sponge mop. Please contact Lynne Gedanken at [gedanken@jcoogs.org](mailto:gedanken@jcoogs.org) if you can provide any of these items.

To sign up for food offerings or shorter shifts, it's as simple as signing up here: <http://signup.com/go/xqLVLWu>. At this time, the most important need is for overnight volunteers. If you can assist by being an overnight volunteer, please contact [lamoilleshelter2018@gmail.com](mailto:lamoilleshelter2018@gmail.com) or Jacquie Mauer directly at 802-324-5518. If you would like to make a donation, please send it to St. John's in the Mountains Episcopal Church (Memo: Winter Shelter), PO Box 1175, Stowe, VT 05672 or drop it off at the church at [1194 Mountain Road](#).



## Pre - Order Dinner Form

February 16<sup>th</sup>. - Pick from 3:15-6pm.

**\*Order form MUST BE SUBMITTED if you want to pick up dinners after school.**

**\$10.00 per Dinner or \$35 .00 for a Family of Four**

Form is due to Mrs. Kohl by Thursday, February 15th.

Family Name \_\_\_\_\_

Number of Dinners \_\_\_\_\_

Pick up Time \_\_\_\_\_

\_\_\_\_\_ Paid \_\_\_\_\_ Unpaid

Please make checks payable to: BJAMS PTO.

