

# Bishop John A. Marshall School Friday Notes

NOV. 9, 2018

MRS. CARRIE WILSON, HEAD OF SCHOOL

**Veteran's Day**  
**Sunday, Nov. 11, 2018**



## Mass at BJAMS

Wed., 11/14 8:15 a.m. Celebrant: Fr. Privé

### Lunch Menu: Nov. 12-16

**Mon. 11/12** Sloppy Joe on whole grain bun, peas, buttered whole grain pasta

**Tues. 11/13** Chicken fajita on whole grain wrap w/toppings, corn, refried beans

**Wed. 11/14** Egg salad or tunafish on whole grain bread, whole grain chips, veggie sticks

**Thurs. 11/15 GRANDPARENTS' THANKSGIVING LUNCHEON** (No Snack)

**Fri. 11/16** Baked potato bar w/toppings, whole grain roll, veggie sticks

**Dress Down Day** - To celebrate World Kindness Day on Tuesday, Nov. 13 we will have a dress down day! We are also celebrating a certain staff person's birthday on World Kindness Day!

**Grandparents Luncheon Help Needed - All hands on deck! We need you!!! Please sign up to help with our Grandparents' Luncheon which is Thursday, Nov. 15.** There is a sign-up sheet on the white board in the school hallway outside the multipurpose room. Everyone's help is needed to make this the wonderful event our families are used to! There are many shifts available and something for everyone to do! Please contact [pto@bjams.org](mailto:pto@bjams.org) with any questions.

**Grandparents' Luncheon (Thurs., Nov. 15)** - Seating times are as follows: Pre-K, Kindergarten, first grade: 11:00-11:45a.m.; second, third and fourth grades: 11:45-12:30 p.m.; fifth through eighth grades: 12:30-1:15p.m. We ask that grandparents and friends not return to the classroom with their students after the lunch period is over. Families are asked to contribute the items indicated below. **Please put all items in the Multipurpose room on Thursday morning, Nov. 15 (day of the luncheon) when you drop off your students.**

**Pre-K** - One quart of half and half

**K** - Three cans of cranberry sauce

**1** - Two pounds of butter

**2** - One package of hot cups and lids

**3** - One package plastic cups (6-8 oz. size)

**4** - One fruit pie (no nuts) pre-cut into eight even slices

**5** - One fruit pie (no nuts) pre-cut into eight even slices

**6** - Two packages of small dessert plates

**7** - One pumpkin pie (no nuts) pre-cut into eight even slices

**8** - Two cans of whipped cream

Also, pursuant to our safety policy, families need to let **homerom teachers** know the names of all those who are coming to the Grandparents Luncheon. **We need this information by Mon., Nov. 12.**

**Veterans Day Assembly** - The VFW will be at BJAMS on Monday, November 12, 2018 at 8a.m. in honor of Veterans Day and for the presentation of awards for the Patriot's Pen essay contest. The 6th-8th graders all participate in this essay contest that encourages young minds to examine America's history, along with their own experiences in modern American society. **We hope you can join us** in honoring our veterans and our students.

**Found** - Silver earring and silver bracelet. Please see Mrs. Kohl in the office if you lost either of these items.

**Business Office Reminder: Zero Balance Fridays! All Hot Lunch/ASP charges must be paid in full to ensure charging privileges the following week.**



**PTO Winter Fundraiser** - The PTO's **Poinsettia and Plant Sale** is off and running! Support BJAMS and purchase your holiday plants now to beautify your home or office! Plants are being supplied by Claussen's Florist and Greenhouse in Colchester. They offer a huge variety: glitter, marble, red, white, pink, and more. **The sale started on Friday, Nov. 02 and will end on Friday, Nov. 16.** Please submit all forms to Mrs. Kohl in the school office. Plants will be available for pick up on Tuesday, Nov 27 -- just in time for the holidays! Please see the Nov. 2nd edition of Friday Notes (found on our website under: Current Families, Friday Notes) for additional information and order forms from Claussen's Greenhouse about the Poinsettia sale.

**After School Program Important Reminders** - Please remember and remind your children:

- ❖ Students will automatically be sent to ASP -- **and must sign in to ASP** -- if they have not been picked up by 3:15. This policy applies to all grades from K through 8; there is no ASP for Pre-K. This policy also applies to students whose parents are on campus (in meetings, discussions with other parents or teachers, etc.) who have not yet retrieved their children.
- ❖ Students not picked up promptly at the end of activities or sports (or those students affected by cancelled sports' practices) **must sign in to ASP**. It is not up to the student whether he/she signs in; it is a mandatory school policy. Children are not permitted to wait in the hallway, classroom, or on the bench even for a few minutes past 3:15 p.m. **If you instruct your children not to sign in, this only puts them in a very uncomfortable situation over which they have no control.**
- ❖ Please don't sign your children out of ASP and then send them back to the playground alone. **All children must be supervised by an adult otherwise ASP charges will be applied.**
- ❖ ASP runs daily from 3:15-5:15 and an hourly charge (\$5/hr. per student) applies for any portion of an hour -- even a few minutes of supervision. The program is in place for the safety of your children.
- ❖ ASP ends promptly at 5:15 p.m. Pickup from ASP after 5:15 p.m. will result in a charge of \$25/per every 15 minutes past 5:15 p.m.
- ❖ There is NO ASP on half days. Dismissal is promptly at noon for ALL students.

**Operation Christmas Child Community Service Project - Last chance to donate to Operation Christmas Child!** All contributed items must be put in the box outside classrooms **by the morning of Friday, November 9 (items will be packed that afternoon)** ! Direct donations are welcome. Checks can be made out to: **Samaritans Purse**. Items sought are:

**Pre-K, Kindergarten & 1st** : Small toys such as: stuffed animals, jump rope, matchbox car, yo-yo, or small ball.

**2nd, 3rd, & 4th grade:** toothbrush, soap, washcloths, hair ties/barrettes or combs/brushes

**Upper School (5th through 8th):** school supplies: e.g., pencils, lined paper, crayons, markers, erasers, pencil sharpeners

Students in 1st - 8th grade who make a donation for the food drive and Operation Christmas Child will get a "No Homework" slip to be used on one assignment!

**Girls on the Run-** Calling all moms of 'future' (2019) Girls On The Run participants. Head Coach Bernie Quinlan is in need of two assistant coaches in order to continue the Girls on the Run program at BJAMS in the Spring. Girls on the Run is a fun, self-esteem building program for girls in grades 3-5. The program will begin in mid-March, meets twice a week after school, and ends with a 5k 'fun' run on June 1<sup>st</sup>. It's a great way to spend a little extra time with your daughter(s) and inspire (and be inspired by) some very energetic and enthusiastic young ladies. All Bernie needs at this point are the names of those who might be interested. Please email her if you could help at [bernieq109@gmail.com](mailto:bernieq109@gmail.com). Thank you!



- Half Day** - Thurs., Nov. 8 due to Parent/Teacher Conferences. **Dismissal is promptly at noon.**
- Dress Down Day** - Tues., Nov. 13 in celebration of World Kindness Day and Mrs. Shinner's birthday!
- Grandparents' Luncheon** - Thurs., Nov. 15
- 1st Trimester Ends** - Fri., Nov. 16
- No School - Thanksgiving Recess** - Wed., Nov. 21 through Fri., Nov. 23
- Report Cards** - Fri., Nov. 30
- Christmas Craft Fair** - Sat., Dec. 1 from 9-3. Grades 6-8 are expected to work.
- Christmas Concert** - Thurs., Dec. 6 at 6 p.m. *Venue:* Spruce Peak Performing Arts Center
- Half Day** - Wed., Dec. 19. Dismissal is promptly at noon.
- Christmas Recess - No school:** Thurs., Dec. 20 through Monday, January 1.

#### **November 9**

**Operation Christmas Child donations** due in the morning; they will be packed in the afternoon.

**Prior to the Start of Basketball Training** - Signed registration forms due to Coach Buczek. No exceptions!

#### **November 16**

**Poinsettia and Plant Sale Ends** - Orders due in school office by 11/16.

Don't Miss the  
**DEADLINE!**

**Community News** - The Lamoille County House is a 14 bed adult warming shelter serving adult men and women who are homeless in Lamoille County. It is located in Hyde Park and scheduled to open November 15. There are many volunteer opportunities including but not limited to:

1. Driving a morning shuttle from the House into Morrisville - these hours will be from approximately 6:45-7:45 am
2. Driving the afternoon shuttle (same short route) - these hours are approximately 3:45-4:45 pm
3. Meal prep and service

For more information or to sign up to volunteer please contact Tese Ziminsky- [thziminsky@gmail.com](mailto:thziminsky@gmail.com) or 760-7080.

**Rice Memorial High School-** Rice invites you to learn more about us! We are opening our classrooms on Friday, November 9th. The event starts at 8 am. For more information about this event:

<https://rmhsvt.myschoolapp.com/page/event-detail?siteId=820&ssl=1&register=27355>

**Stowe Nordic Youth Ski Program** - Register now for 2018-19! Join us this winter for fun and games, skills improvement, and ski adventures. Ski with your friends, and make new friends. We'll explore the magical trails at the Stowe Cross Country Center. The program is for ages K through 8th (all ability levels) and will be at the Stowe Mountain Resort's Cross Country Center on Tuesdays from Dec. 11 to March 12 from 3:15-4:45. The cost is \$190 for 1 day per week. For more details or to register:

<https://stowenordic.org/youth-winter-ski-program-2018-19/>. If you have questions about the program, please email [heidiannehill@gmail.com](mailto:heidiannehill@gmail.com).

## Veterans Day Prayer

God of peace,  
we pray for those who have served our nation  
and have laid down their lives  
to protect and defend our freedom.

We pray for those who have fought,  
whose spirits and bodies are scarred by war,  
whose nights are haunted by memories  
too painful for the light of day.

We pray for those who serve us now,  
especially for those in harm's way.  
Shield them from danger  
and bring them home.

Turn the hearts and minds  
of our leaders and our enemies  
to the work of justice and a harvest of peace.  
Spare the poor, Lord, spare the poor!

May the peace you left us,  
the peace you gave us,  
be the peace that sustains,  
the peace that saves us.

Christ Jesus, hear us!  
Lord Jesus, hear our prayer!

Amen.



# BJAMS BASKETBALL

Basketball registration forms must be completed and turned in to Coach Buczek prior to training sessions. **Players are not permitted to practice until all registration forms have been turned in. No exceptions!** (See the next page for the registration form.)

Bishop Marshall's basketball teams, coaches, training times, and notes are:

## **Grade 1/2 Coed**

**Coach:** Mike Foss [michaelfoss87@gmail.com](mailto:michaelfoss87@gmail.com)

**Training:** Tuesdays, 3:00-4:00 pm (Start date: TBD)

## **Grade 3/4 Boys**

**Coaches:** Sara Kinerson [sara.kinerson@northernvermont.edu](mailto:sara.kinerson@northernvermont.edu) and Laurie Flaherty [lflaherty@bjams.org](mailto:lflaherty@bjams.org)

**Training:** Mondays & Thursdays from 4:00-4:45 pm (Start date: TBD)

## **Grade 3/4 Girls**

**Coaches:** Katie Marvin [katiemarvin@live.com](mailto:katiemarvin@live.com), Brooke Wright [brookebwright@hotmail.com](mailto:brookebwright@hotmail.com) and Amanda Mason [almason89@outlook.com](mailto:almason89@outlook.com)

**Training:** Mondays and Thursdays from 3:00-4:00 pm (Start date: TBD)

## **Grade 5/6 Coed**

**Coach:** Lindsay Barup [hotwoody24@gmail.com](mailto:hotwoody24@gmail.com)

**Training:** Thursdays 4:45-6:00 pm and Fridays 4:30-6:00 pm (Start date: TBD)

## **Grade 7/8 Boys**

**Coaches:** Michael McCormack [Michael.McCormack@RaymondJames.com](mailto:Michael.McCormack@RaymondJames.com) and Stephanie Frederick [sfrederickvt@gmail.com](mailto:sfrederickvt@gmail.com)

**Training:** Mondays 4:45-6:00 pm and Tuesdays 5:00-6:15 pm (beginning the week of Nov. 12)

## **Grade 7/8 Girls**

**Coach:** Lindsay Barup [hotwoody24@gmail.com](mailto:hotwoody24@gmail.com)

**Training:** Thursdays and Fridays 4:45-6:00 (Start date: TBD)

# BJAMS BASKETBALL REGISTRATION FORM



**Bishop John A. Marshall School**  
Basketball Registration - 2018-2019

## Participant Information:

Name: \_\_\_\_\_ Sport: \_\_\_\_\_ Grade: \_\_\_\_\_  
DOB: \_\_\_\_\_ Physician: \_\_\_\_\_

Medical Information (list any condition that coaches need to know AND the appropriate response/treatment):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Parent Information

Name (s): \_\_\_\_\_ Phone: \_\_\_\_\_  
\_\_\_\_\_

Email (s): \_\_\_\_\_  
\_\_\_\_\_

I hereby grant permission for my child to participate in various programs, events, trips or activities (hereinafter referred to as activities) operated or sponsored by the School. I understand and acknowledge that a participant may incur personal or bodily harm while participating in sports-related activities, including but not limited to activities described as running, jumping, physical contact, etc. By signing this agreement, I assume all risks inherent in these activities and accept full responsibility for any and all damages or injuries of any kind; but I am also aware that reasonable care and supervision will be exercised by the adult supervision to provide for the general well-being of my child. I further acknowledge placing my trust in my child to adhere to proper standards of conduct and to follow the rules set forth by the adult supervision in charge of the activity, the School's handbook and me as parent/guardian. I understand and assume the risks described above and those inherent with such activities, and I individually, on behalf of my child, do hereby release and discharge and covenant not to sue Bishop John A. Marshall School, its officers, directors, employees agents and/or volunteers for this activity and agree to hold them harmless from any and all claims whatsoever arising from the conduct of any person(s) which results in the injury or loss to my child or myself. I accept responsibility of notifying the School's coaching staff of any pre-existing conditions affecting my child. I further understand and acknowledge that the School will not allow my child to participate in such activities without my acceptance of and signature on this agreement.

Parent signature: \_\_\_\_\_ Date: \_\_\_\_\_